

2006 年六月份教會統一查經

經文:彼得前書三章 8~22 節

主題:順服的生活—受苦仍行善

查經目標:明白基督徒行義甚至為義受苦的動力乃是以永恆之眼光真知道基督的榜樣和得勝。

建議程序:

- 一、 唱詩敬拜: (二十分鐘)
- 二、 禱告 (二分鐘)
- 三、 讀經 (一分鐘)
- 四、 使用事先設計的問題,引起討論,帶動分享,以明白經文的真意,帶來心意的更新,激發生命的轉變 (六十分鐘)

研經筆記要點	參考問題
破冰	<p>有新人就彼此認識。</p> <p>若是彼此都熟悉,可以輪流分享鄰座(或是夫妻)的一個好品格。</p>
<p>2:11-3:7</p> <p>v8 – 信徒間相處之道</p> <p>同心—因目標一致彼此接納(羅馬 12:16)</p> <p>體恤—感同身受((羅馬 12:15)</p> <p>相愛(帖前 4:9-10)</p> <p>慈憐—發自內心關懷而付出(馬太 11:29)</p> <p>謙卑—看別人比自己強(腓 2:6)</p> <p>v9 -- 對敵視的外邦人</p> <p>用恩典待他們</p> <p>詩篇 34:12-16</p> <p>10 酷愛美滿有生命意義的智者的人士,言語上不行惡(雅 3:6-8)</p> <p>11 信徒追求有好的行為,與人和平相處。</p> <p>12 擬人化表達神能看到一切,個別地回應人,關懷人。對罪惡有強烈的公義,賞善罰惡。</p> <p>信徒間切實相愛,對外人以善報惡,因為主必監察。</p>	<p>V8-12</p> <p>8 節的<u>總而言之</u>表明哪一段的結論?</p> <p>觀察 8 節中信徒相處的五個美德, 9 節中對敵視的外邦人的態度,並用你的話來說明。</p> <p>此段經文指出我們如何承受福氣? 我們超越常情不以惡報惡的基礎是什麼?</p> <p>請分享在教會團契中體現五個美德的見證?</p> <p>請默想我們個人生活中有沒有敵視傷害我們的人?我們如何去以善報惡?若你願意,可以分享代禱。</p>

<p>14 八福 (馬太 5:10) (彼前 1:7)</p> <p>14-16, 心中尊主基督為聖, 就不怕威呵, 因知道末世臨近而常常準備, 存著愛心, 回應外人善意及惡意的詢問。並且因為好品性在神面前使毀謗者失敗。</p> <p>李慕聖的見證。</p> <p>今世與永恆的眼光</p> <p>為義受苦勝過行不義</p> <p>基督自己的榜樣, 受苦, 復活得勝。</p>	<p>V13-17</p> <p>信徒當時所處的是逼迫的環境, 這段經文如何勉勵信徒面對這樣的環境? 這對我們傳福音有何提醒?</p> <p>義人受苦是許多人所困惑的問題, 此段經文如何幫助你思考此問題?</p>
<p><u>基督義人受苦的榜樣</u> – 基督一次獻上自己, 為罪人贖罪, 受死復活, 引領信徒與神和好。</p> <p>V19</p> <p>1) 基督進到那些靈界權勢被拘禁的地方。祂可以是在死後復活之前下到這陰間, 或在復活後上到天上監禁之所。祂宣告復活的得勝和神的審判。</p> <p>2) 先存的基督透過挪亞先那些不信服的人宣講悔改的信息。但因為他們的不信, 他們在洪水中被滅, 而且其靈魂現今被囚禁於監獄之中。基督透過挪亞的宣講, 成為信徒放膽將人引到神面前的榜樣。</p> <p>He was put to death in the human sphere of existence but was made alive in the resurrection sphere of existence, in which state of existence he made a proclamation of his victory to the fallen angels.</p> <p>V20-22 –用挪亞的時代比較當時的時代, 挪亞時代洪水作為預像, 表明新約水禮。基督死而復活, 拯救我們, 水禮表達拯救后的重生。</p> <p>而洗禮所代表的不只是脫去從前的軟弱, 更表明對神的忠心。</p> <p>基督升天, 得到權柄和榮耀, 完全得勝。信徒的盼望建立於基督得勝的事實。而<u>義人受苦的盼望也是基于基督已經得勝</u>。</p>	<p>V18-22</p> <p>這段經文表明了基督與為義受苦的信徒有何關係?</p>
<p><u>Rick Warren</u></p> <p>“Life is a series of problems: Either you are in one now, you're just coming out of one, or you're getting ready to go into another one. The reason for this is that God is more interested in your character than your comfort. God is more interested in making your life holy than He is in making your life happy. We can be reasonably happy here on earth, but that's not the goal of life. The goal is to grow in character, in Christ likeness.</p> <p>...</p>	<p>請思想哪些苦難塑造了你的基督徒品格和價值, 以至于你不再一樣? 你是否真實相信為義受苦是祝福, 以至于你可以為所經歷的苦難而感謝神對你的塑造?</p>

I used to think that life was hills and valleys - you go through a dark time, then you go to the mountaintop, back and forth. I don't believe that anymore. Rather than life being hills and valleys, I believe that it's kind of like two rails on a railroad track, and at all times you have something good and something bad in your life. No matter how good things are in your life, there is always something bad that needs to be worked on. And no matter how bad things are in your life, there is always something good you can thank God for.

You can focus on your purposes, or you can focus on your problems. If you focus on your problems, you're going into self-centeredness, "which is my problem, my issues, my pain." But one of the easiest ways to get rid of pain is to get your focus off yourself and onto God and others.

...

Happy moments, PRAISE GOD. Difficult moments, SEEK GOD. Quiet moments, WORSHIP GOD. Painful moments, TRUST GOD. Every moment, THANK GOD. “

六、互相代禱：求主幫助我們能把今天所領受有關義人的教導，具體實踐在生活中。

(五分鐘)